



**Proposal for the Construction of Mangal Nalanda Buddha Vihar  
and  
Eco-Tourism Project**

**Project Location and Area:**

Rupandehi District, Kanchan Rural Municipality-4, Tallo Asnaiya  
Total Area: 5.12 hectares

**Proposal submitted to:**

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**Proposal submitted by:**

Nepal Magar Budda Sewa Samaj  
Mangal Nalanda Buddha Vihar Committee, Rupandehi, Nepal

**Contact:**

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## **1. Proposal Overview**

Nepal, as the esteemed birthplace of Lord Buddha and a vessel of profound Buddhist civilization, holds a significant position in global spiritual heritage. For the past three decades, the Nepal Magar Buddha Sewa Samaj has been diligently engaged in community-level promotion of Buddhist teachings, the Theravada tradition, moral education, meditation practices, and cultural tourism.

In harmony with the long-term strategic objectives of this sustained endeavor, a comprehensive plan has been developed to realize an enduring, internationally recognized "Nalanda Buddhist Educational, Eco-Tourism, and Spiritual Center."

To bring this strategic vision to realization, a formal proposition is hereby submitted for the establishment of the "Mangal Nalanda Buddha Vihar and Eco-Tourism Project" on the designated land area of 5.12 hectares situated in Tallo Asnaiya, Kanchan Rural Municipality- 4, Rupandehi District.

## **2. Background**

Nepal Magar Buddha Sewa Samaj, a non-profit social organization was established with the declared mandate of preserving and strengthening the Buddhist philosophy, the Theravada tradition, and the distinct cultural identity inherent to the Magar community.

The organization significantly contributes to social transformation by systematically integrating integral Buddhist cultural values, ethical instruction, meditation disciplines, and the core principles of non-violence into daily life. Furthermore, it actively fosters peace, social cohesion, and the development of sustainable spiritual tourism.

Following the re-establishment of democracy in Nepal in 2046 B.S. (1990 A.D.), senior members of the Magar community initiated a focused exploration of religious practices. This deliberation led to the formation of an ad-hoc committee in 2053 B.S. (1996 A.D.) under the coordination of the late Mr. Gore Bahadur Khapangi Magar, then President of the Nepal Magar Association. The foundational shift was formalized during the International Conference of the Nepal Magar Association, held in Birtamod, Jhapa District, on Ashwin 2-3, 2055 B.S. (September 18-19, 1998). This conference issued a historic declaration, which, while respecting the fundamental right to freedom of religion, asserted that Buddhism constitutes the ethnic religion of the Magar people, based on historical, linguistic, cultural, and philosophical evidence. This declaration received official endorsement by the 7th General Convention of the Nepal Magar Association, convened in Dharan, Sunsari, from Falgun 21-23, 2057 B.S. (March 4-6, 2001). Formation and Activities of the Nepal Magar Buddha Sewa Samaj To systemically advance Buddhist education, philosophy, and religious traditions within the community, an ad-hoc committee for the Nepal Magar Buddha Sewa Samaj was established between Chaitra 28-30, 2057 B.S. (April 10-12, 2001) under the leadership of Mr. Tej Bahadur Thapa Magar. This preliminary body subsequently formed the

Central Committee of the Society, chaired by Captain Deo Bahadur Rana Magar. Since its inception, the Society has significantly expanded its organizational presence across the country, establishing operational units across all 7 provinces and 70 districts, extending down to the rural municipality and ward levels. A considerable number of community members have attained higher academic qualifications in Buddhist studies and philosophy, including Bachelor's and Master's degrees, and some individuals are currently pursuing PhD research. The promotion of Buddhist education, philosophy, and ethical values has contributed significantly to fostering peace, prosperity, and local environmental sustainability within both the community and the nation. The Mangal Nalanda Buddha Vihara Project Proposal Despite its three decades of dedicated activity in promoting Buddhist philosophy and practice, the Magar community has not yet managed to systematically construct a single, comprehensive Buddha Vihara (monastery). Recognizing this critical institutional gap, the Nepal Magar Buddha Sewa Samaj convened a session in Pokhara from Chaitra 13–15, 2072 B.S. (March 26–28, 2016). The ensuing Pokhara Declaration of the International Conference articulated the formal concept of establishing a central Buddha Vihara. In execution of this decision, and supported by the financial, physical, and intellectual contributions of domestic and international donors, institutions, and devoted individuals, a comprehensive plan has been developed.

### **3. Project Goals**

The fundamental purpose of the Mangal Nalanda Buddha Vihara Project is the revitalization of Theravada Buddhist practice, philosophy, and cultural practices within the community. The project is designed to contribute holistically to sustainable development by integrating religious, educational, cultural, social, and economic dimensions, particularly through eco-tourism promotion.

### **4. Project Objectives**

The attainment of the project objectives will be facilitated through the execution of the followings;

#### **4.1 Social Services and Community Empowerment**

- Organizing Health camps and blood donation programs, executing tree plantation and comprehensive environmental protection initiatives, participating actively in disaster relief and humanitarian assistance efforts.
- Implementing empowerment programs specifically targeting women and youth, conducting activities to foster social inclusion, peace, and communal harmony.

#### **4.2 Educational and Research**

- Establish a center for Buddhist education, research, and knowledge development to strengthen Buddhist teachings and ethics in the new generation.
- Provide quality education, training, and residence to monks and nuns, enabling them to become capable and competent.

#### **4.3 Religious and Spiritual**

- Revive Buddhist religion, teachings, and the Theravada tradition within the community and promote a lifestyle based on peace, compassion, and moral values.
- Establish practices such as meditation, worship, preaching, and Buddhist rituals systematically and regularly.

#### **4.4 Cultural Preservation and Promotion**

- Preserve and promote the community's traditional cultural values, arts, knowledge, and practices.
- Highlight and showcase Buddhist culture and Magar identity at national and international levels through museums, exhibitions, and cultural centers.

#### **4.5 Economic and Eco-Tourism Development**

- Ensure local employment, income growth, and overall economic development through the promotion of religious and cultural tourism.
- Establish Nepal as an international destination for Buddhist teachings, Magar culture, and peaceful coexistence.

### **5. Rationale of the Project**

The Nepal Magar Budda Sewa Samaj is actively pursuing the establishment of the Nepal Mangal Nalanda Buddha Vihara as a significant, visionary undertaking, directly supporting the organization's overarching goals for Buddhist education promotion and tourism development.

This initiative extends beyond the mere construction of a religious edifice; it constitutes a pivotal and historic commitment to the holistic religious, educational, cultural, and social advancement of the entire community and Buddhist adherents, simultaneously bolstering religious tourism.

Consequently, the concept for the Mangal Nalanda Buddha Vihara has been formulated as an integrated project. It is specifically designed to merge modern educational pedagogy, sustained meditation practice, and cultural enrichment rooted in the historic Theravāda tradition with the development of a robust religious tourism infrastructure.

Slated for development on 5.12 hectares of land in Tallo Asnaiya, Ward No. 4, Kanchan Rural Municipality, Rupandehi District, the successful execution of this multi-purpose Buddha Vihara project is projected to achieve the following key objectives:

**5.1 Socio-Economic Development Catalyst:** The project will actively contribute to local economic growth and create employment opportunities through the organization of health camps, provision of social services, and focused tourism promotion.

**5.2 Educational Hub:** It will serve as a center for Buddhist learning and research, offering residential facilities and comprehensive education for monks and nuns. Furthermore, it will facilitate Pariyatti (theoretical) education, studies on Buddhist philosophy, and the administration of scholarship programs.

**5.3 Cultural Preservation Center:** The Vihara will be instrumental in the preservation and promotion of the community's heritage, encompassing their language, art, dance, traditional knowledge, and culture, through initiatives such as the establishment of dedicated exhibitions and museums.

**5.4 Spiritual and Religious Core:** It will host regular worship services and rituals, organize meditation retreats, conduct Dhamma talks, and facilitate the consistent practice of Buddhist rites and ceremonies.

**5.5 International Outreach Platform:** The project is strategically positioned to elevate Nepal's standing as an international center for Buddhist philosophy, culture, and the promotion of peaceful coexistence. It is intended to function as an essential bridge, fostering religious, cultural, and educational collaborations between all Buddhist adherents within Nepal and the broader international community.

**5.6 Sustainable Environment:** This project will prioritize environmental sustainability and contribute to sustainable development.

## **6. Decisions made for the project**

Formal Resolutions and Institutional Decisions Regarding the Mangal Nalanda Buddha Vihara Project Initial Planning and Committee Formation On Saturday, Mangsir 14, 2076 B.S. (November 30, 2019), the Nepal Magar Budda Sewa Samaj, Province No. 5 Federal Council, convened a significant meeting. The session was chaired by Vice President Ms. Parbati Gharti Magar, with Mr. Gokarna Bahadur Kshetri, Chairperson of Kanchan Rural Municipality, serving as Chief Guest. This meeting formalized several critical preparatory steps: the naming of the management committee, the formation of an initial working committee, the selection of the land parcel, and the preliminary planning for the construction of the Mangal Nalanda Buddha Vihara.

Key Resolutions (November 30, 2019):

- **Location Confirmation:** It was formally resolved that the Vihara would be constructed on the open grounds of the Dhaminatal Community Forest Users Group, situated in Tallo Asnaiya, Ward No. 4, Kanchan Rural Municipality, Rupandehi.
- **Name of Management Body:** The official name for the monastery's management was unanimously agreed upon as the: "Mangal Nalanda Buddha Vihara Religious Forest Users Management Committee, Kanchan-4, Rupandehi."
- **Project Scope:** The Nepal Magar Budda Sewa Samaj Federal Council, Kathmandu, subsequently passed a multi-party and multi-stakeholder resolution to execute the construction of the Vihara at an international level, including associated environmental initiatives.
- **Working Committee:** An 11-member new working committee was established under the leadership of Ms. Parbati Gharti Magar.

A subsequent meeting was conducted on Falgun 6, 2076 B.S. (February 18, 2020) at the Maitri Buddha Vihara in Gumba Tol, Kanchan Rural Municipality, Ward No. 3, chaired by the newly elected chairperson, Ms. Parbati Gharti Magar.

This meeting formally resolved to initiate official correspondence from the Nepal Magar Budda Sewa Samaj Federal Council, Kathmandu, confirming the intent to proceed with the construction of the international-level Mangal Nalanda Buddha Vihara and associated environmental projects on the designated open land of the Dhamina Tal Community Forest Users Group in Tallo Asnaiya, Kanchan-4, Rupandehi.

On Ashoj 15, 2077 B.S. (October 1, 2020), a authoritative step was taken during the 19th Annual General Assembly of the Rudrapur Dhaminatal Community Forest Users Group, held under the chairmanship of Mr. Jit Bahadur Kshetri.

A resolution 09 was officially passed referencing an earlier decision from the 14th Annual General Assembly (Chaitra 13, 2072 B.S. / March 26, 2016), formally and unanimously approved the transfer of the Block No. 6 Eastern Asnaiya open field area-a site long recognized and preserved by the Nepal Magar Association, Rudrapur Village Working Committee-to the Nepal Magar Budda Sewa Samaj, Central Committee. This transfer was explicitly authorized for the development of a Buddha Vihara as a religious and tourism site.

In the aftermath of these formal decisions, the Nepal Magar Budda Sewa Samaj has maintained proactive engagement, continually seeking expert advice and suggestions from a wide array of stakeholders, including: intellectuals, local representatives, forest user groups, political parties, legal experts, educationists, and all other concerned entities, in order to ensure the efficient implementation and successful completion of this project.

#### Annex-1

## **7.Phasewise Project Description**

The execution of this project is structured into three distinct phases. The initial focus of these phases will be on the development and construction of the necessary physical infrastructure, which is essential for realizing the comprehensive vision of the Mangal Nalanda Buddha Vihara.

### **Annex-2**

#### **7.1 Project Phase-I**

The initial phase will concentrate on the designated 5.12 hectares of land situated in Tallo Asnaiya, Ward No. 4, Kanchan Rural Municipality, Rupandehi District. The following foundational activities will be executed during this stage:

- Construction of the Main and Outer Entrance Gates of the Vihara complex.
- Implementation of a comprehensive tree plantation program.
- Zoning and demarcation of site blocks in accordance with the official project layout.
- Construction and installation of a central Buddha statue.
- Development of a pond.
- Creation of designated parking areas for motor vehicles and motorcycles.
- Erection of temporary structures (sheds) for immediate use.
- Construction of provisional residential buildings to accommodate the initial contingent of monks and nuns.

#### **7.2 Project Phase-II**

The second phase will advance the development with the construction of permanent, core facilities, including:

- Construction of a permanent Meditation Center.
- Development of the Main Assembly Hall.
- Construction of permanent residences for the monastic community (monks and nuns).
- Establishment of a dedicated Research Center to focus on the Magar language, culture, and Buddhist philosophy.
- Construction of Stupas (Chaityas).
- Development of Office rooms, small conference halls, and dedicated facilities for hosting national and international conferences and workshops.
- Construction of essential support structures, including the kitchen room, staff rooms, monk residences, gardens, and a guardhouse, alongside the preparation of three open plots reserved for future expansion.

### **7.3 Project Phase-III**

Comprehensive Operationalization, the final stage of development, Phase III, will focus on the construction of the remaining facilities required to establish the fully structured, multi-purpose Nalanda Buddha Vihara. This phase will integrate essential community and educational services, including:

- **Social Welfare Facilities:** Establishment of a Senior Citizen Center (Old Age Home) and a dedicated Health Center.
- **Cultural and Heritage Preservation:** Construction of a Museum and Cultural Building specifically designed for the promotion of the Magar community's culture and heritage.
- **Educational and Training Infrastructure:** Development of a full School Building, comprehensive Library, Computer Training Center, and separate Dormitories for male and female students.
- **Hospitality and Administrative Services:** Construction of a Guesthouse, Delegate Hall and Rooms for distinguished visitors, and a Garden.
- **Community and Recreational Spaces:** Erection of an Open Meeting Hall, development of a dedicated Sports Ground, and the demarcation of Allocated Land Plots intended for use by the Magar community.

## 8. Project Activities

The project activities will be carried out in phases as follows

S.N.	Types of Project	Project Description	Time frame
1.	Phase-I	1. Entrance Gate- In 2. Entrance gate -Out 3. Tree Plantation 4. Maintenance of Existing Tahara 5. Garden 6. Buddha Statue 7. Pond 8. Car and Bike Parking	2083-2085 1-3 years
2.	Phase-II	1. Office Room 2. Monks residence 3. Garden 4. Gurad House 5. Multi-purpose Hall foundation 6. Kitchen dining and Staff room 7. Spiritual garden 8. Mini conference Hall 9. Chaite 10. Three extra Plot 11. Chautara	4-7 years
3.	Phase-III & Final	1. Meeting hall 2. Kriyaputri Building 3. Main Bihar Building 4. Multipurpose Building 5. Guest House 6. Old people home 7. Student hostel ladies and gents 8. School Building and Play Ground 9. Symbol of Magar Samaj (Including magar Design house) 10. Plot of Magar Samaj 11. Vip Delegate Hall 12. Vip Delegate rooms 13. Health care centre 14. Computer training centre	7-10 years

## **9.Target Groups**

- Local residents (directly benefitting from employment and income opportunities).
- National and international tourists, donor agencies, and the Magar diaspora.
- University researchers, scholars, and academicians.
- Followers of Buddhism and Buddhists.
- Monks and nuns.
- Monk and nun students studying Pariyatti education.
- Elderly, helpless, and underprivileged groups (receiving support through social service programs).

## **10.Expected Results**

- Contribution to employment, education, and eco-tourism at the local level.
- Recognition and empowerment of Magar Buddhists at the national and international levels.
- Revival of Buddhist philosophy, education, and culture within the Magar community.
- Promotion of eco-tourism through the construction of a permanent structure for Mangal Nalanda Buddha Vihara.

## **11.Implementing Strategy**

- Collaboration with federal, provincial, and local governments.
- Partnerships with national and international donor agencies.
- Active participation of the community, volunteers, and the Magar diaspora.
- Sustainable resource management (through donations, contributions, government aid, and tourism revenue).

## **12.Environmental impact**

Since the construction of Mangal Nalanda Buddha Vihara in the Rupandehi area can be carried out in an environmentally friendly manner, this project will prove to be supportive. Along with the construction of the vihara, initiatives such as tree plantation programs, development of green spaces, rainwater harvesting systems, aesthetic ponds, and open parking areas will promote the conservation of natural resources and environmental balance.

Local communities will be involved in environmental awareness, tree preservation, cleanliness, and green expansion, which will strengthen the community's environmental responsibility. Additionally, since Buddhism itself emphasizes nature conservation and non-violence, the project will align with those core values.

Since the establishment of the vihara will be environmentally sustainable, spiritually sacred, and culturally significant, it will make a meaningful contribution in all these aspects.

### **13. Financial Sources**

This project will be funded through support from national and international donor agencies, local, provincial, and federal governments, Buddhist organizations, the Magar diaspora, and devotees and well-wishers.

### **14. Estimated Budget**

Estimated budget for the initial activities of the first phase

S.N	Description	Details	Estimated cost( in NRs.)
1	Main Monastery Entrance Gate and Outer Gate	Annex-3	26,84,031.00
2	Construction of Buddha Statue	Annex-3	18,07,697.00
3	Area/Block Determination		Annex-3 & 4
4	Tree Plantation Program		Annex-3 & 4
5	Construction of Pond		Annex-3 & 4
6	Car Parking Area Construction		Annex-3 & 4
7	Motorcycle Parking Area Construction		Annex-3 & 4
8	Temporary Structures (Sheds)		Annex-3 & 4
9	Initial Accommodation for Monks and Nuns		Annex-3 & 4
<b>Total estimated cost</b>			<b>44,91,728</b>

Note: Budget for the second phase will be prepared in the third year and for the final phase will be prepared in the sixth year.

**Annex-3 & 4**

### **15. Responsible Persons of the Project**

Nepal Magar Buddha Sewa Samaj – Central Committee – Chairperson

Nalanda Buddha Vihar Committee – Chairperson

Nalanda Buddha Vihar Construction Committee – Chairperson

**Note:** For the successful completion of this project, the Nepal Magar Buddha Sewa Samaj (Central Committee) will play the key role at the national and international levels, while the Nalanda Buddha Vihar Committee and the Construction Committee will play the main roles at the provincial and local levels.

## **16. Monitoring and Evaluation**

***Semi-annual evaluation:*** A six-month progress report aligned with project objectives.

***Annual evaluation:*** A one-year progress report based on the project goals.

***Mid-term evaluation:*** A progress report after 2 years and 6 months of implementation, measuring achievements against the objectives.

The executive committee of the project will determine and officially document the detailed timelines for these evaluations. Projected results after full completion of the project

## **17. Achievements after completion of the Project**

### **Long-term Outcomes:**

- Collaboration with local schools will contribute to developing curricula related to Buddhist philosophy and culture.
- The protection and global promotion of Dhamma and culture will be ensured.
- Social services related to the monastery (such as health camps, educational support, and disaster management) will be regularized.
- A Buddhist monastery, study and research center, and a cultural faith center will be established at the provincial level.
- It will contribute to the promotion and development of travel and eco-tourism.
- Through international cooperation, Mangal Nalanda Buddha Vihar will be established as a center for Buddhist and cultural studies.
- Buddha Jayanti, Dhamma Chakra Pravartan Day, meditation retreats, and cultural programs will be conducted.
- Construction and development of the monastery, worship activities, and daily Dhamma practices will be regularized.

## **18. Conclusion**

The construction of the Mangal Nalanda Buddha Vihara Project in Rupandehi represents not only a religious and cultural revival for the community but also a direct contribution to local economic and social development.

This project will promote religious tourism, thereby creating employment opportunities; it will also develop environmentally friendly infrastructure through programs such as tree plantation and pond construction. Furthermore, it will spread Buddhist philosophy and values among the new generation through educational and meditation centers.

Thus, this project is poised to become a symbol of peace, inclusiveness, and sustainability, not only for the Magar community but for the entire nation of Nepal.

## **19.Contact details**

### **Central Level**

Contact Person: Chairperson, Captain Deo Bahadur Rana  
Chairperson, Nepal Magar Buddha Sewa Samaj – Central Committee  
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Mobile: +977 9851098064

### **Provincial and Local Level**

Contact Person: Parbati Ghartimagar  
President, Mangal Nalanda Buddha Vihar Committee & Construction Committee  
Kanchan Gaunpalika Ward no. 3, Rupandehi  
Mobile: +977 9847141035

## **20.Bank Details**

### 1.Nepal Magar Buddha Sewa Samaj

Nepal Bank Limited, Jawalakhel Branch, Lalitpur  
Account No.: 191001001758000001

### 2. Nepal Magar Buddha Sewa Samaj

Krishi Vikas Bank Ltd., Butwal Branch, Rupandehi  
Account No.: 04-148-01201453-01-6

### 3. Mangal Nalanda Buddha Vihar Construction Committee

Muktinath Bikas Bank Ltd., Haraiya Branch, Rupandehi  
Account No.: 10610200864960000001

## **21.Annexes:**

Annex 1: Meeting /Disussions/Decisions

Annex 2: Engineering Design/Map

Annex 3: Engineering Design/Map,Phase-I

Annex-4: Budget Estimate,Phase-I

## *Annex 1: Meeting Decisions and Discussions*

संस्कृत

१	१२. अमरपाल - दूर वार्ता (लाली नाम)	कृष्ण
२	१३. दुर्गा देवी - १२. गोपीनाथ (कोटी) (विद्युत गांगा, देवनगर नाम)	कृष्ण
३	१४. कृष्णदेवी - दूर वार्ता (पालिनीरा) (उ.पी. के. न. उ. त्रिपुरा)	कृष्ण
४	१५. वार्तापे - श्री लक्ष्मी विद्या (तरायन ओल्ड) (के. न. उ. त्रिपुरा)	कृष्ण
५	१६. कृष्णदेवी (लाली नाम) (वडा अमरपाल, के. न. उ.)	कृष्ण
६	१७. कृष्ण देवी (लाली) (वडा अमरपाल नाम दुर्गा, के. न. उ.)	कृष्ण
७	१८. दुर्गा देवी (कोटी) (पुरिनाथ, रामगुप्त)	कृष्ण
८	१९. दुर्गा देवी (राम) (वडा अमरपाल, देवनगर, के. न. उ.)	कृष्ण
९	२०. दुर्गा देवी (कोटी) (सामार्ते ने. के. न.)	कृष्ण
१०	२१. दुर्गा देवी (राम) (वडा अमरपाल, ने. के. न. उ. कोटी)	कृष्ण
११	२२. दुर्गा देवी (संप्रियं देवी) (ने. के. न.)	कृष्ण
१२	सामार्ते (कोटी), १२ दु. त्रिपुरा (राम)	कृष्ण
१३	२३. दु. कल देवी (वार्ता अमरपाल, ने. के. न. के. न. उ. कोटी)	कृष्ण
१४	२४. कृष्ण देवी (उ.पी. के. न. उ. उ. के. न. उ. कोटी)	कृष्ण
१५	२५. देवामुखी (राम)	कृष्ण
१६	२६. दुर्गा देवी (राम)	कृष्ण
१७	२७. कृष्ण देवी (राम)	कृष्ण
१८	२८. कृष्ण देवी (राम)	कृष्ण
१९	२९. कृष्ण देवी (राम)	कृष्ण
२०	३०. कृष्ण देवी (राम)	कृष्ण
२१	३१. कृष्ण देवी (राम)	कृष्ण
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२५	३५. कृष्ण देवी (राम)	कृष्ण
२६	३६. कृष्ण देवी (राम)	कृष्ण
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३४	४४. कृष्ण देवी (राम)	कृष्ण
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३८	४८. कृष्ण देवी (राम)	कृष्ण
३९	४९. कृष्ण देवी (राम)	कृष्ण

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प्रतीक्षा १९६८ -

- १- श्रीमान रामचंद्रानुग्रह विहार (कोलाहली) प्रसिद्ध इन्होंने देश के लियों पर दृष्टिकोण दिया है।
- २- संगीतिक गायत्रीपुराण रामायण।
- ३- लार्क भास्त्रियों की २१६८ त्रिव्याप्तियाँ।
- ४- वृक्ष लायकी संग्रहालय।
- ५- दृष्टिकोण का काव्यसंस्कृतम्। दृष्टिकोण वाले
- ६- काव्यदर्शकों का विद्यालय।

निष्ठा १९६८ -

नि.ने.१-प्रतापनं.१ मासिक दूषकले गाड़ी छापनेहो (जिल्ला ठेस्ट गाड़े गालिके बालं ४ रुलो अस्तील, राष्ट्रीय वायामालाल आमुदायिक वर्तुपनेहो) दूषकले उत्तरासेर दूषित दूषकल गाड़ी छाप गाड़े लालातिके दूषकले जास्तीला नेपाल पार छुक देवा लमाले हिमीप वारिवाद कामाक्षिले अन्तरराष्ट्रीय दूषिके, गंगल नालन्दा, उक्त विटार लिगाल, गर्व चामित मांग गारेको, कुनै, लो उक्त विटार निर्गमन गर्दा गग्वान छुको शामिके, लमेश्वर अब थोक्सा, शामिके छुकेतुको लाप शामिके पर्वताको विकासको, साक्ष बहु थोक्सा वर्षाको अलाद्दुको, सामाजिक शामिक, लाम्हुतिक दूष क्षमा विवाहको भर्त्योले धुम्हारको लर्हदालिय, दूष पामिक, भग्नातिनीधि रुप छुकेजिविट्कुको भेलाकाट लो द्याएम, लर्हवारु रुप मंगल नालन्दा छुक विहारको भाव निर्गमनको लाई लो द्याएम (देख) दूषिकले हंस्कर गाड़ी लाली रहेको लधारम, दूष विटार रोटी र आवधिक गाड़ी को निर्माण, गर्ने भाग निर्मीप लाई लमालले पारित गारेयो।

नि.ने.२- प्रतापनं.२ मासिक दूषकलाहारी छापनेहो (जिल्ला ठेस्ट गाड़े पालिका, यहाने ४ लल्ला छापनिय) दूषित उत्तरासेर दूषकल दूषकल, निर्गमन, गारिके गंगल नालन्दा लाली विटारको, रामि मंगल नालन्दा, लाली विटार शामिक का उपत्रोल, व्यवस्थापन लिमिति, ठेस्ट-४ छापनेहो) राखिके निर्मीप लाई लमालले पारित गारियो।

ग-र. ३- प्रत्यारोपित ग. दुमा फलपल गाडी जपनेश्वर गोपना  
क्षेत्र गाडी पालेटो, बडा ग. ४ लल्ला, डी बन्दी, के, बुल्ला,  
पार्स, निमीचा गाडी गंगल गालन, छुकु विहार के  
निमीचा गाडी एवं सप्तरोडी गाडी सम्पादन उत्तराखण्ड ०८६३७९  
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નિષેષ લર્ન હાઇલો કાદિત ગરિયો ।  
એસીલે

१- अद्यतन्त्र - १८ वार्षिक विनियोग  
 २- अपार्याय - १८ वार्षिक विनियोग  
 ३- अन्तिम - १८ वार्षिक विनियोग  
 ४- उद्योग - १८ वार्षिक विनियोग  
 ५- को विनियोग - १८ वार्षिक विनियोग  
 ६- विनियोग - १८ वार्षिक विनियोग  
 ७- " " विनियोग  
 ८- " " विनियोग  
 ९- " " विनियोग  
 १०- " " विनियोग  
 ११- " " विनियोग

साथे काजड़ी बेलाले तपाएँ दुमांड़ा सल्लाह्वा, लालित विनायक गिरोह  
सल्लाह्वा हुँदूँ।-

- १- वृत्त त्रिकोण का लाइनर
- २- वृत्त द्वारा सिर लेवर
- ३- वृत्त द्वारा अस्ट्रो लाइनर
- ४- वृत्त विकल्प नारायणी लाइनर

४- (५) गरिमा दादामार्ग (६) फ्रांकुर्टी छाता  
निःशेष-४ वक्तावृत्त-४ मालि दूल्हन रात्रि मंगल नानन्दा बाल  
प्रेता धार्मिक कल उपजात्रा व्यवस्थापन समिति लाइब्रे  
वृद्धा निर्माण, वृक्ष रोपण लगापतडा, काम सम्पादन क्रमालय  
आमदानी गोलाले सिम्मा दिने निःशेष सर्व समातल पारदृ  
गारिमा ।

प्र. २- प्रतिवर्ष ५ नामी दलखलगारी ८५ नेही असल्ला।  
कंपनी गा. पा. ७५ ग. ८ तल्लो आठवड्याको ब्रुक्स  
चार्टर्स, फ्रान्स गालन्दा, वर्ष १९८४ नियमी तर्फी तरापा  
गर्ने (१९८४ पारागार्नेको लाई) भालि उल्लेल्ले काय  
मानिन्ने, ग्रामपालेको कंपनीक, ग्रामपालका, ग्रामपालका  
क्षेत्री वडा नं. ३४, नेही असल्ला। तो नामी दलखलगारी  
को दाम दिए गए १८५ रुपयाको बाटु नामी दलखलगारी

दृष्टिकोण में अ. के लिए वर्ष १९८८ वरानसी की गई भवन  
निर्माण वर्ष समातले पारित गये ।  
नि.स. १८ - प्रताप के द्वारा लालकुल राजी का दृष्टिकोण  
किसी वर्ष के वर्ष समातले विद्युत विद्युत वर्ष  
विद्युत विद्युत निर्माण वर्ष प्रयोग्यता के लाभ प्राप्त करने  
विद्युत कुप्रभु (प्रयोग्यता) संप्रयोग्यता मा गान्धीजी का  
दल आजीवी विद्युत विद्युत वर्ष का तिथि  
हर समातले पारित गये । सोबत हो सुनाया  
लो सामोहिते गतेकू लाल निर्माण हृष्ट वित्त वह गत  
निर्माण वर्ष समातले पारित गये ।  
निर्माण वर्ष समातले विद्युत विद्युत  
विद्युत विद्युत विद्युत ।



9. ດັບຕົກ ດັບຕົກ, ດັບຕົກ, ດັບຕົກ  
9. ດັບຕົກ

१८८५

પ્રદાન કરે. એમાંથી દાલફળ જરૂરી દુદ્દુક (ઘણિતાત્મક ધાર્યાણાં),  
જી રૂપરોક્ત, લાઘુદાંક, સુવી અણ્ણા, લાલક રી. દાઢું લાલ)  
બેઠા, જા-તનારાત્રિય હિંદુકે, કોકુ વિદ્ધા (નિમોંબાં) અને  
સાયુદ્દાંબુકુલનુંદાંગોક, લાઘુકો (દિલ્લી ૧૯૭૯/૧૯૮૦/૧૯૮૧/૧૯૮૨/૧૯૮૩ રીતે  
ક, દિલ્લી જીએસી. સાલારણ, સાગાંગાં અથી સમાલલે નિર્ધિંદુ  
પાંદ્રાં ગરીબી, કુંદાં દી એચાનગા, મેગાન નાલન્દા, વીનુંદાંબાં  
કો, તુલુ મોગાંસ, અદુરાં (કોકુ વિદ્ધા (નિમોંબાં), કાંદેંદુંકુ  
રી, રી રી લાલી દાંદાં, તાણ નાલન્દા, એવી હૃદ્દારોધાં રીતે  
નેવાલ નાં (કોકુ લેલા લાંબા કુંદુંય બીજીંની કાંદોંબાં)  
લાંદી અદુરોધ, રીતે ગરી નિર્ણિય એવી લાલન્દાં પાર્દી  
ગારદ્યો।

प्रस्ताव ने २ मासिक दूसरी दूल्हा वाली कार्ड बुक बनाकर, लोटो पर्याप्त  
प्रति वर्ष बुकाया (वार्ता ग्रन्थ सिपीय पारित हो रही है)।

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2020/2/18 18:

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શાન્દ મિત્ર ૨૦૬૬/૦૬/૧૫ ગાલે થયું. ક્રીએટર રાધુલાલાં-યાનુભાઈનું  
વતું અપણોઠા-બુન્દાં કાઢાન- ૨૨૮ રાષ્ટ્રીયીનો વડ અની જોઈલ રાખારણ-  
સાંજા અપણોઠા બેન્ના એચ્ચે રાખુણાગણું બન આપ્ણો ના વાગ્યાની કાંગણ  
ક્રીએટર બાબાદુર સેણી બાબુનો પ્રાણશાલામા, પિંગળ ગરી રાખામારીનું રૂપના  
નીલિન્હેનો તનોચોના નાડરણ (૮૦૧૯૧-૧૭) નાંક રાખાનારા એંધે રામા-  
જિંદ ક્રીએટર જાના જરી બુરાસીન તારણે તિંગા ઉસ્તાપણું ગાંધી છલાણ  
જરી જાનાદરા અનુગોદન પારી વડ ગોં વાંદું રાખ્યાણ રાના તથા અપણોન  
બેન્ના કાર્યક્રમ રાખપત્રા ગારિયો ।

કાર્યક્રમ

અધ્યક્ષ :-	નાના બણાદુર સોજી
અધ્યક્ષ :-	બાબુર ચૌડેલા (સુધીની)
સાચિવ :-	ચાંદી બાંધિ ગાર
સાચિવ :-	રત્ન બણાદુર સોજી
સોણદયાલ :-	સોણબણાદુર ગાર
સાચિવ :-	નનના પણડારી
" :-	સુણભાગ દર્જી
" :-	દેલી પારેચાડ નેની નારોણ
" :-	નિસ્સીનું ગાર છાલ
" :-	ગા બણાદુર ચાપા
" :-	જાન અસ્તલાગી (જાન)
પદેના-ખજરણ :-	દ્વારા બણાદુર પારેયા
" - "	કુતા બણાદુર રાજાઓદી (સાંસ્કૃતિક)

સાચિવીને સાલાહાનાર

ચાં બણાદુર સોજી	૧૪૨૨
નેર્થ ધાણ માર	૧૪૨૨
નિંબ બણાદુર કુંપર	૧૪૨૨
નિંબાદરાગ રવનાન	૧૪૨૨
નોર બણાદુર રાના	૧૪૨૨
નાન બણાદુર રાના	૧૪૨૨

MS	9396.	ललिता बाबा	Lila Thapa
	9395.	पान्दे लमादुर खाना	Parande Lamadur
	9393.	लाल राजा	Lala Raja
4/5	9390.	लाला उचार्चेंडिन	Lala Uchar Chendin
	9394.	गुरुद्वारा चैंडिन	Gurdwara Chendin
	9392.	चिंगलामादुर चुन्पाई	Chinglāmādūr Chupāī
	9393.	चिंडिनी आचार्म	Chindinī Achārma
	9394.	रंगेंवा उपा	Rangēnva Upā
	9395.	रेखालाला आचार्म	Rekhālālā Achārma
	9396.	रेक्काला चैंडिन	Rekkālā Chendin
	9397.	सिंला बाबा	Sinlā Babā
	9398.	सोली उसाक चैंडिन	Solī Usāk Chendin
	9399.	रेगलाला चैंडिन	Reglālā Chendin
	9400.	शाता सुनार	Shātā Sunār
	9401.	चिंकारा लिंग	Chinkāra Ling

### प्रस्तावहरू

- आ.व. २०६६/०६६ को हेत्वापरिशण प्रलिपेदन अनुमोदन सम्बन्ध
- आ.व. २०६६/०६६ को अनुमानित आपि व्याप तथा उत्तापित कार्यक्रम अनुमोदन गर्ने स्वरूपिता
- दिग्गो | वैद्यालिक वन व्यापस्थापन कार्योदायक लागि अनुमोदन गर्ने स्वरूपिता
- वन विडाय स्वरूपण तथा व्यवस्थापन कार्य स्वरूपिता
- द्वातु तथा करान नुक्कान फार्म स्वरूपिता
- ज्यापीलय भवत मन्त्र सर्वेभार व्यवस्थापन
- पर्यटकीय तथा धार्मिक स्थल विडाय स्वरूपिता
- प्रारकु फार्मयोजना कार्य तथा आन्तरिक व्यालिगल जिम्मा रुप स्वरूपिता
- लोहू जिम्मा विर्ग स्वरूपिता
- पशुहोकी उम्यारीडो तलय स्वरूपिता
- विविध स्वरूपिता

July.



प्रियंगुरु अंतिमि - कंपन गा.पा. अस्सा गोकर्ण सोजी  
 चिल्हिं०२ अंतिमि - सामुजापित्र वन एक्जोला ग्रामपंचायत्री अस्सा  
 लिखा गया अंतिमि - दिनार्थ अंगार्दि  
 लिखा गया अंतिमि - कंपन गा.पा. अस्सा अस्सा नगेश्वर नामित्रे  
 लिखा गया अंतिमि - लुड्कनी व डि.व. अपीतप, वनरम्बड ग्रामपालिन वादत

लिखा गया कंपन व छत्ती राज (लुड्कनी) वादत  
 लेपाली कोल्की लुचन  
 वारिद्वय अनमोरी कुचन गा.पा. खलाहारा शिम छत्तापुर डिक्कान  
 वा. अनमोरी पाटी लुपन  
 लिखा गया वा. जनरणलाग्नित्र गोरी कुचन घन वादत लिखा

कुलपति  
 लिखा गया  
 लिखा गया - विकाश छडान लिखा  
 लिखा गया - उमरी बहुताय  
 " " " " - वारिद्वय समार  
 लिखा गया - वारिद्वय वांगा  
 लिखा गया - वन अस्सा

लिखा गया - वन अस्सा राजत्व  
 लिखा गया - वन अस्सा राजत्व  
 " " " " - विकाश छडान  
 लिखा गया - वन अस्सा  
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लिखा गया - वन अस्सा - विकाश छडान  
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 लिखा गया - वन अस्सा - विकाश छडान

लिखा गया - वन अस्सा - विकाश छडान

लिखा गया - वन अस्सा - विकाश छडान  
 लिखा गया - वन अस्सा - विकाश छडान  
 लिखा गया - वन अस्सा - विकाश छडान

लिखा गया

केडराली गवांडुर रनारो नितिडालारी अंतर्गत रुम निनिपांजन  
नां आदि यांची १८ ओं अलांतारा सर्व इष्टातीत अनुमोदन  
गारिपो।

पिं.२ - या छलफल गर्दी याचा सामुदायिक वत उपभोला  
समूहांचे पांची कार्यसमिति (२०६४-०६२) द्यारा सामुदायिक कर्ता  
वत प्रुरुड कार्यालयात तापार गर्दी रांची गस्तो तर यितारपार्ड्डृष्ट  
प्राप्त नगरको दुकां प्रत्येक सातांडो लैखा परिशुद्ध प्रतिवेदनमा अलिंग  
जों-जातमा राहें आरुकों दुको उक्त प्रुरुड कार्यालयांमध्ये २८  
क्र. ४५.००१. (अस्तीर्णी उनपणाघ वजार रांची) तथा व्याकिंगत  
जिम्मामा राहेंडो रुम १०.८८१. (अस्तीर्णी आदृजा आच  
ज्ञम अगर रांची) लो वाचिकर्या करी रुम भवते लिहित  
नागजात शहेरका प्रतिवेदनमा येती अंतिम नगरकों दुकां यो स्कॅन  
रिंग्डणा रुम अ.व. २०६६/०६८ बाबू द्यावते निर्माण  
सर्व इष्टातीती यांची १८ ओं वार्षिक स्थायारण समा तथा उप-  
भोला अला द्यारा अनुमोदन गारिपो।

पिं.३ - या भाष्य छलफल गर्दी याचा रुपपुर व्याकिंगतात या  
वत उपभोला यांची कार्यसमिति (२०६२/१२/१३ तात्का) १८ ओं वार्षिक  
स्थायारण सज्जा लव्हा उपभोला जेतामा सशब्दांवत शेज व्हातुग  
६. इवं अस्तीर्णी यांची कार्यसमिति निपाल मगर संघ रुपपुर ताडे कार्य  
व्याकिंगतीते यिगत तात्का समय द्यावते यांची १८ यंत्रिकण नांदे आरुडो  
स्थायारण वर्षा सरदारखंडो लगातीमा लुक्मा यिहार त्वात्ये अनि  
निर्माण अनुमोदन गारिरुडो तर द्याल सम्म यो स्थायारण वर्षा  
सरकारी लैंड विहार नसा नवनारायण इकां उक्त स्थायारण

संसद



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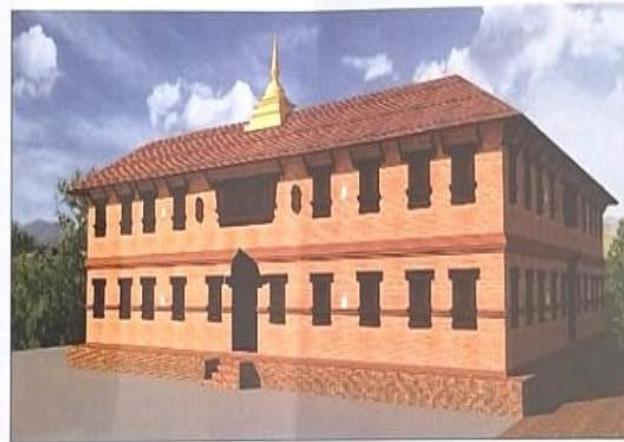
રહુપુર દ્યામિતાતાલ એ વન નો રહુન્લા પારેમાં તેણાં મગાર  
બુદ્ધ એણા રહુમાઝ તેણ્ટિપ દ્યામિતાઈ ર્ફાટડી ય તાણ દ્યાર્થિતું સ્થળંડો  
રૂપમાં પિબાદ્ય જને ગરી બુદ્ધ ચિહ્નાંતે નિર્માણ યથ રહુલ્લો વડ ભૂં  
લાદિંગ દ્યાધારણ સુણ તથા ડપમોલા ગેલાદ્યારા રહીયાણતિહેં અનુભો-  
દન ગારિમો ।

તિર્ણપ નં. ૧૦- ૭. નં. ૧૦ મા હલફલે ગરી પ્રયોગ્ય કુર્સચારીને લુણડો તુલનમા કાર્યાલાપ દરિધિનો ૧૦% હેઠળ ગર્ને ત્પા કાર્યાલાપ ચાલ્યોએ રૂ. ૧૮૫૩૨.૫૦ રૂ. તલદરાનુંડો તલદરમા ૧૨% પ્રદીપ્પાંદે સે ગરી ધોલ ભગ. ૬. કો. ડાસ્તિડ માર્ટેનાબાટ લુણાગુ જે તિર્ણપ યચ્ચ કેલાદ્ધાપ હાર્ધિકાન અનુમોદન ગરીયો ।

जीणीप नं. १५ - प्र. नं. ११ प्रिविद्यालयमध्येया गहत्येषी तिळीचे कुलीतगरको इन्हे आजकल रुद्रपुर धानिलाताला सा. व. उ. रुद्रपुर १६ औं थार्डिंग रुद्रपुर लाला तथा उपमोला खेला योरोता गाडरख (COV-FD-19) लाई भैयनजर गर्दै रुद्रामाजिंच दुरी कायम गरी खुरखाका रुम्झूर्णी अपनाउँदै रुद्राहीर्थीर्णी लालावरणमा रुद्रपत्त चारीदौरी ।

Mangal Nalanda Buddha Bihar

Rudrapur, Rupandehi, Lumbini



Architectural Drawing

Owner:

Mangal Nalanda Buddha Bihar  
Rudrapur, Rupandehi, Lumbini

June, 2025

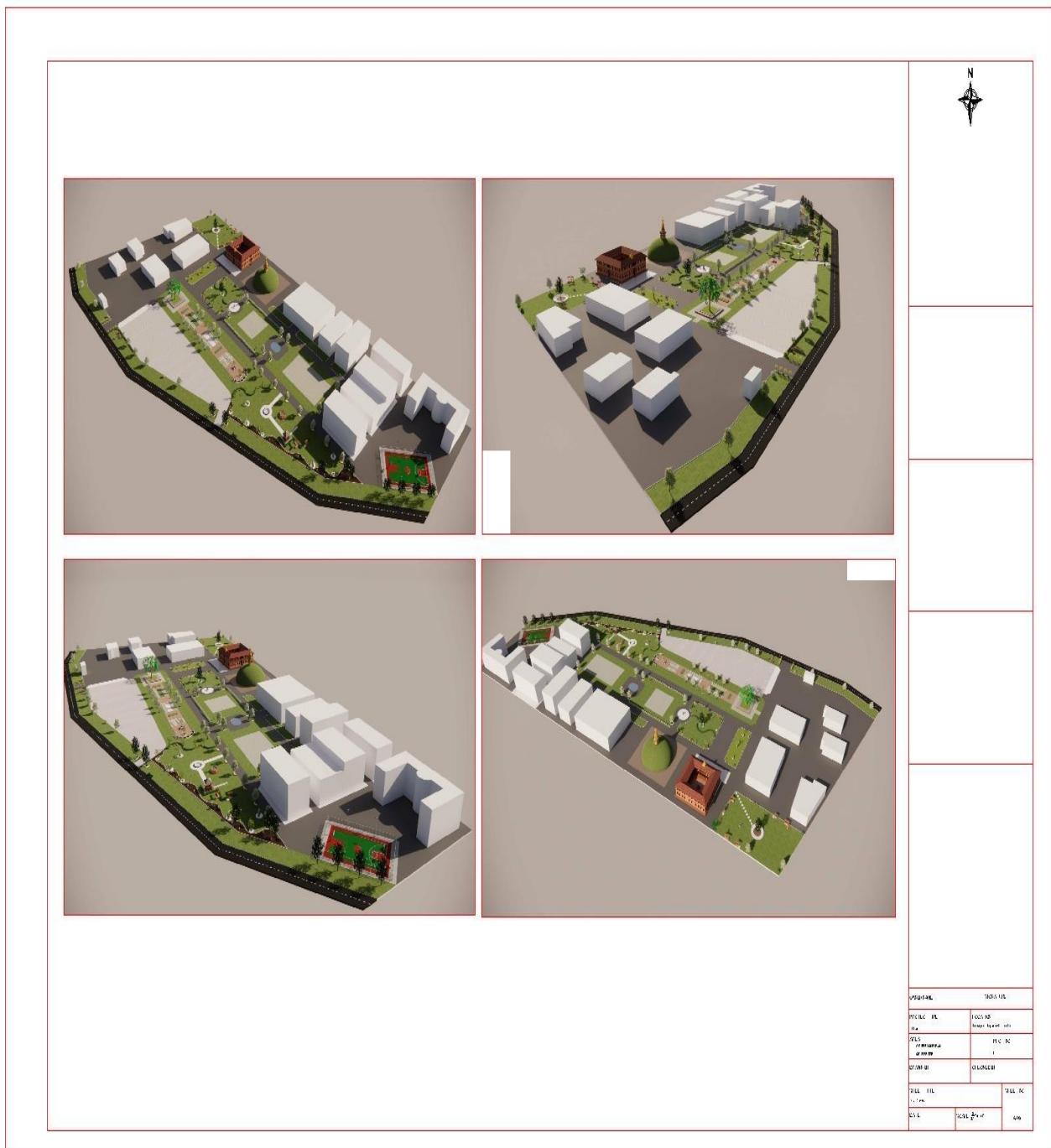
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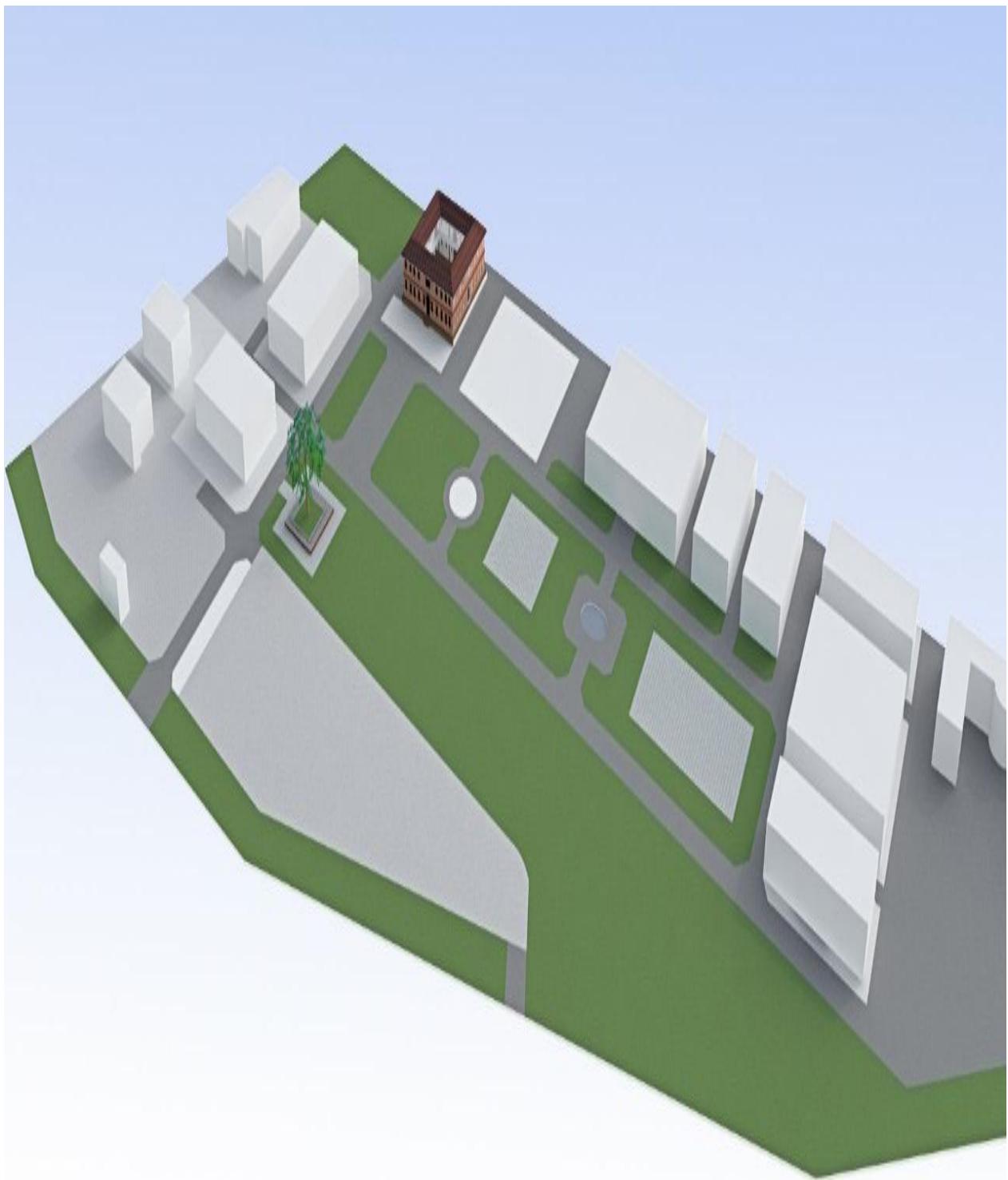


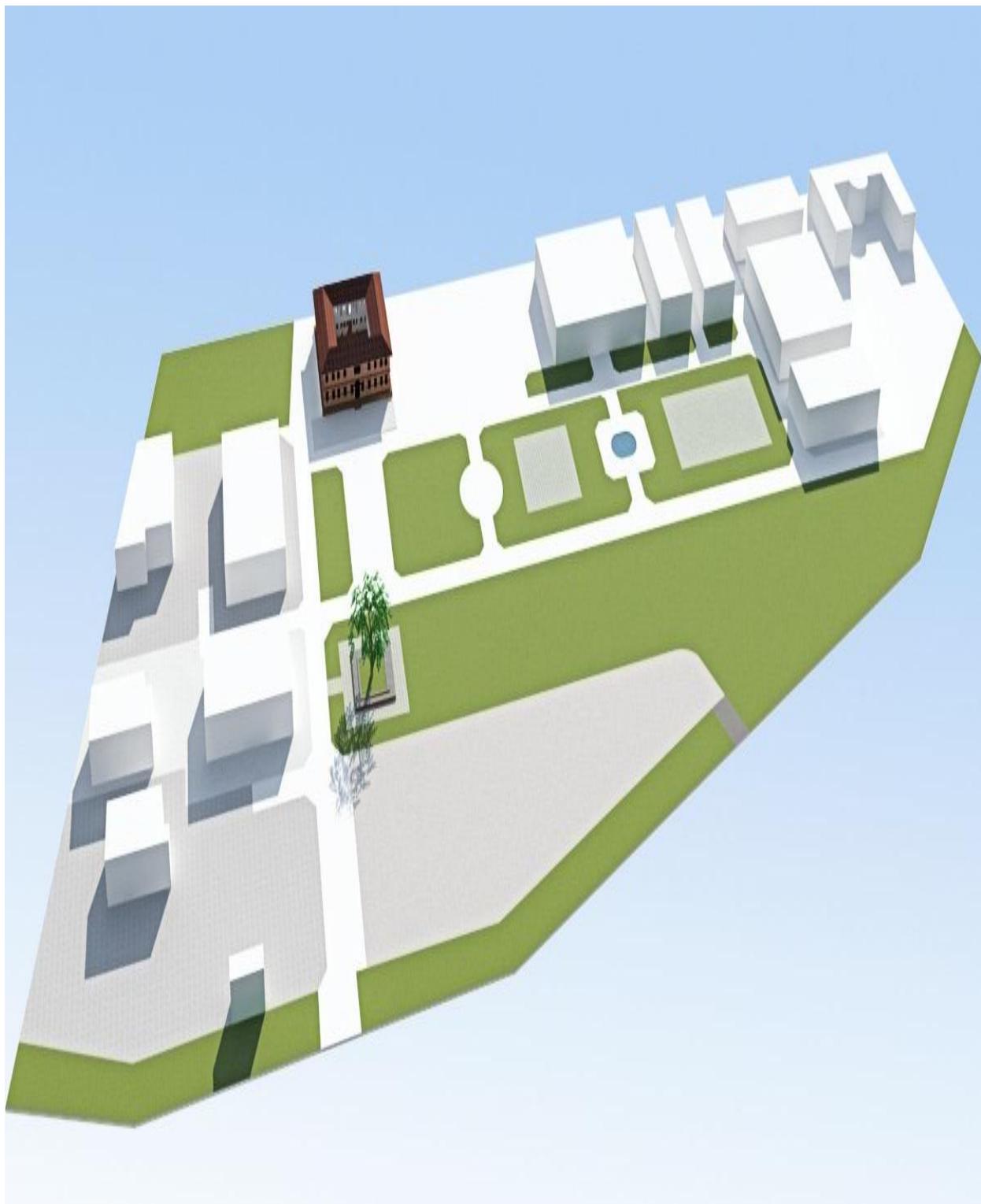
SIDDHARTHA DESIGNERS (Pvt) Ltd.  
Jawalakhel, Lalitpur  
Tel. 01-5430608

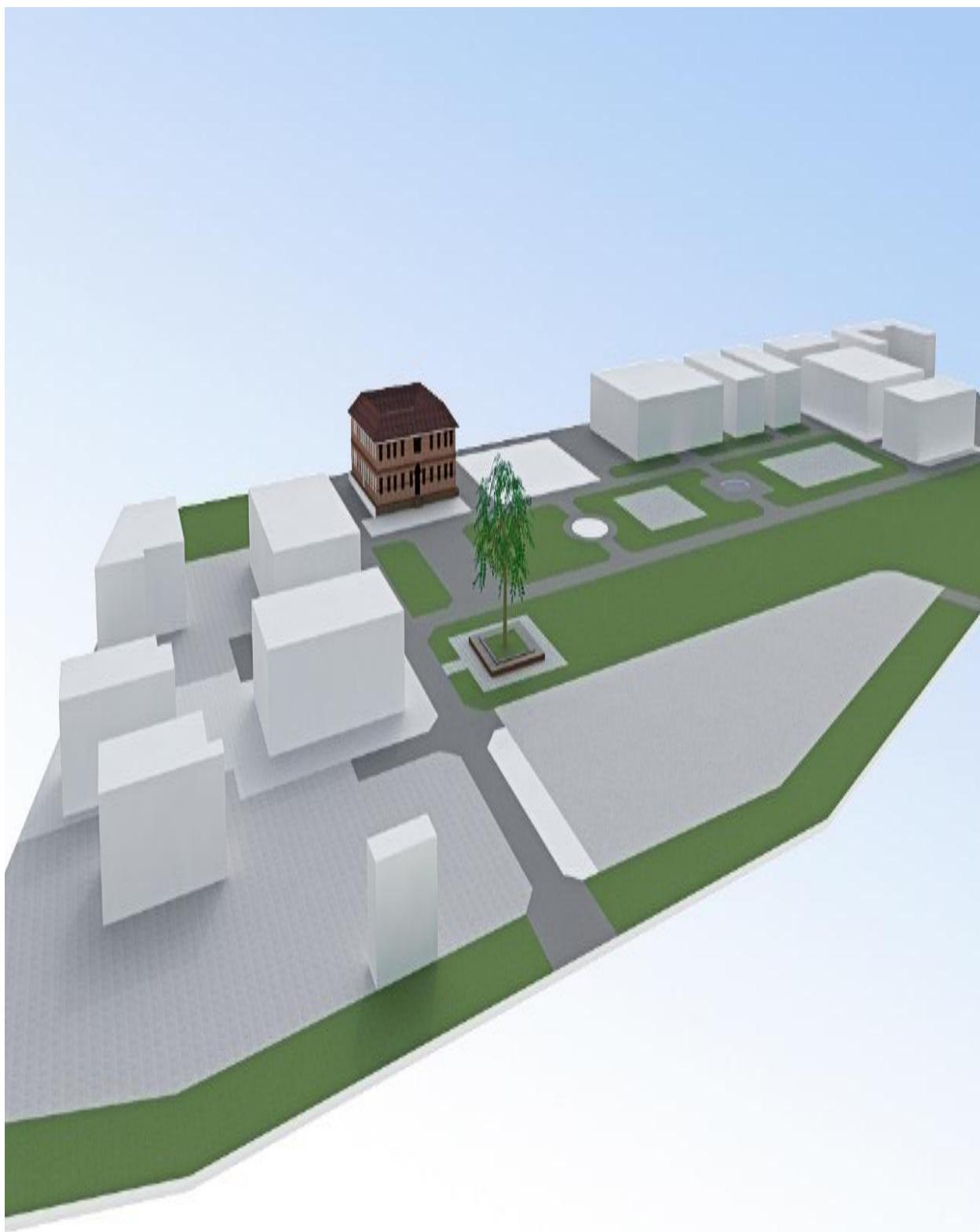



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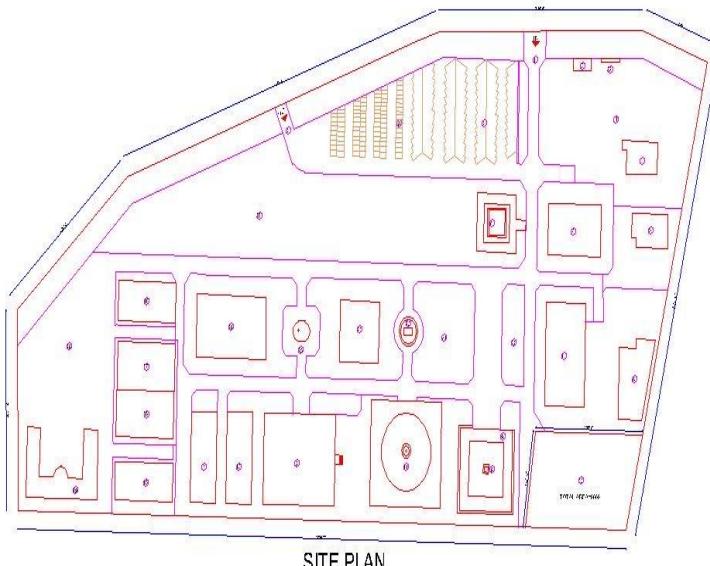






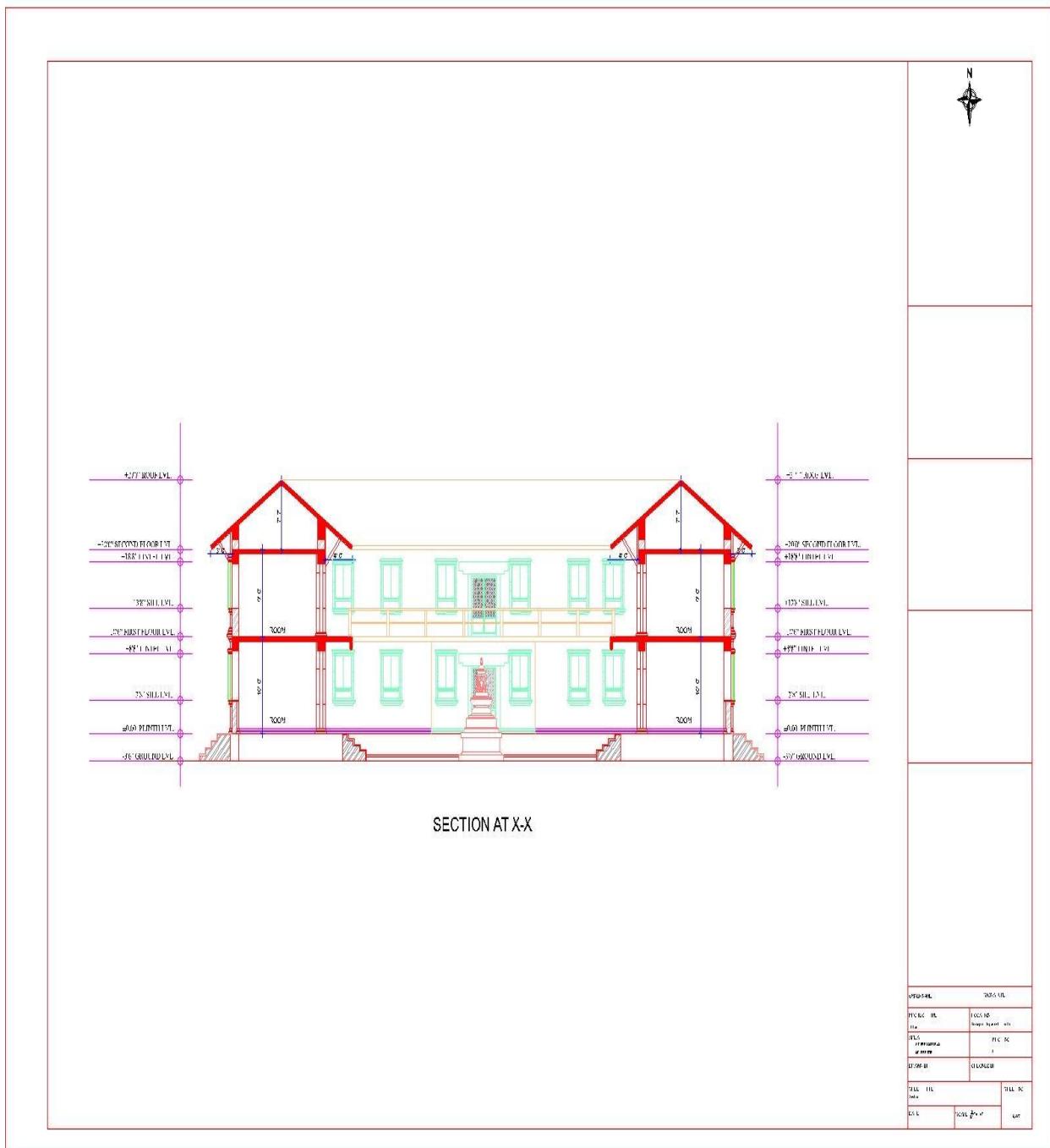


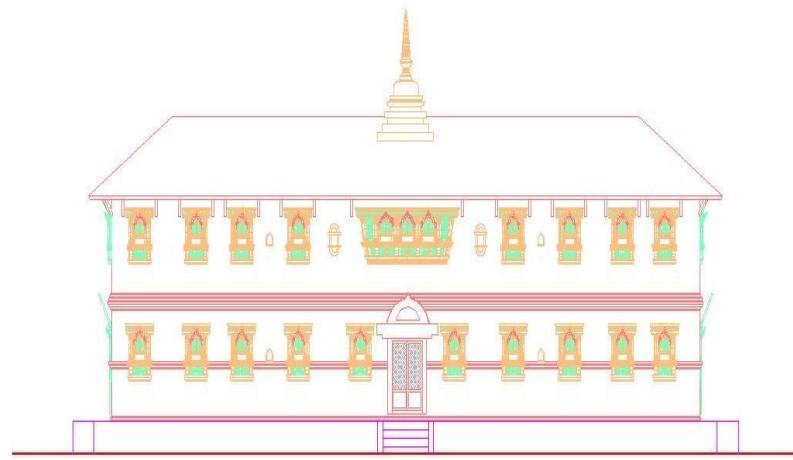
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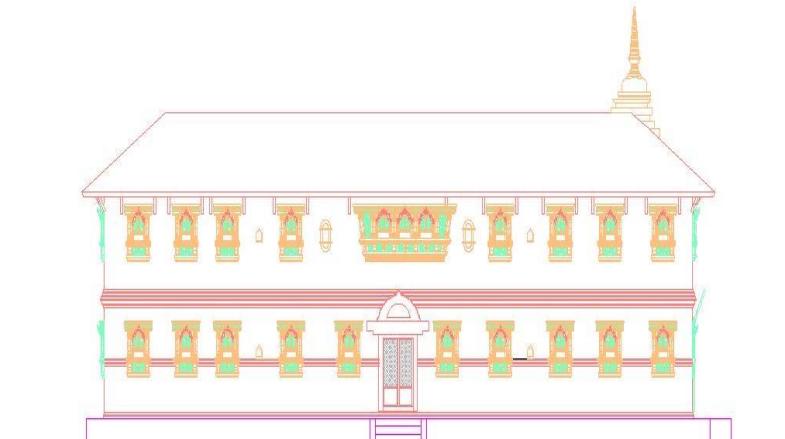
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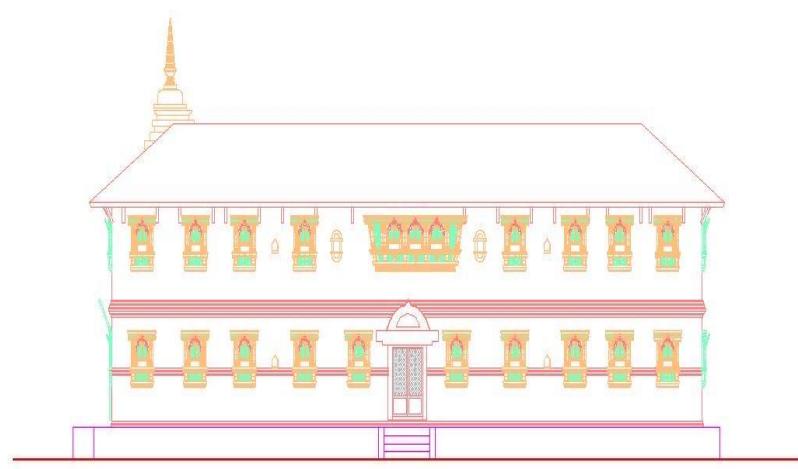




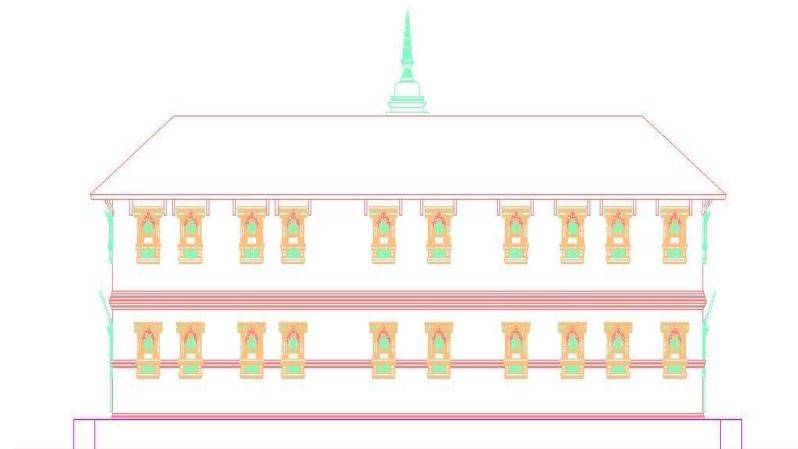
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WEST ELEVATION



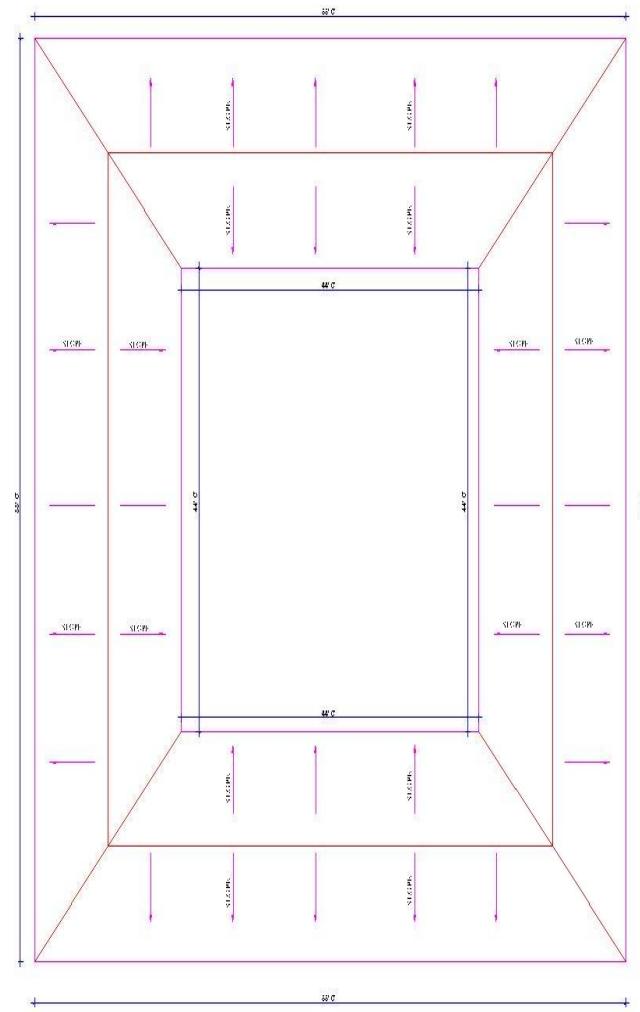
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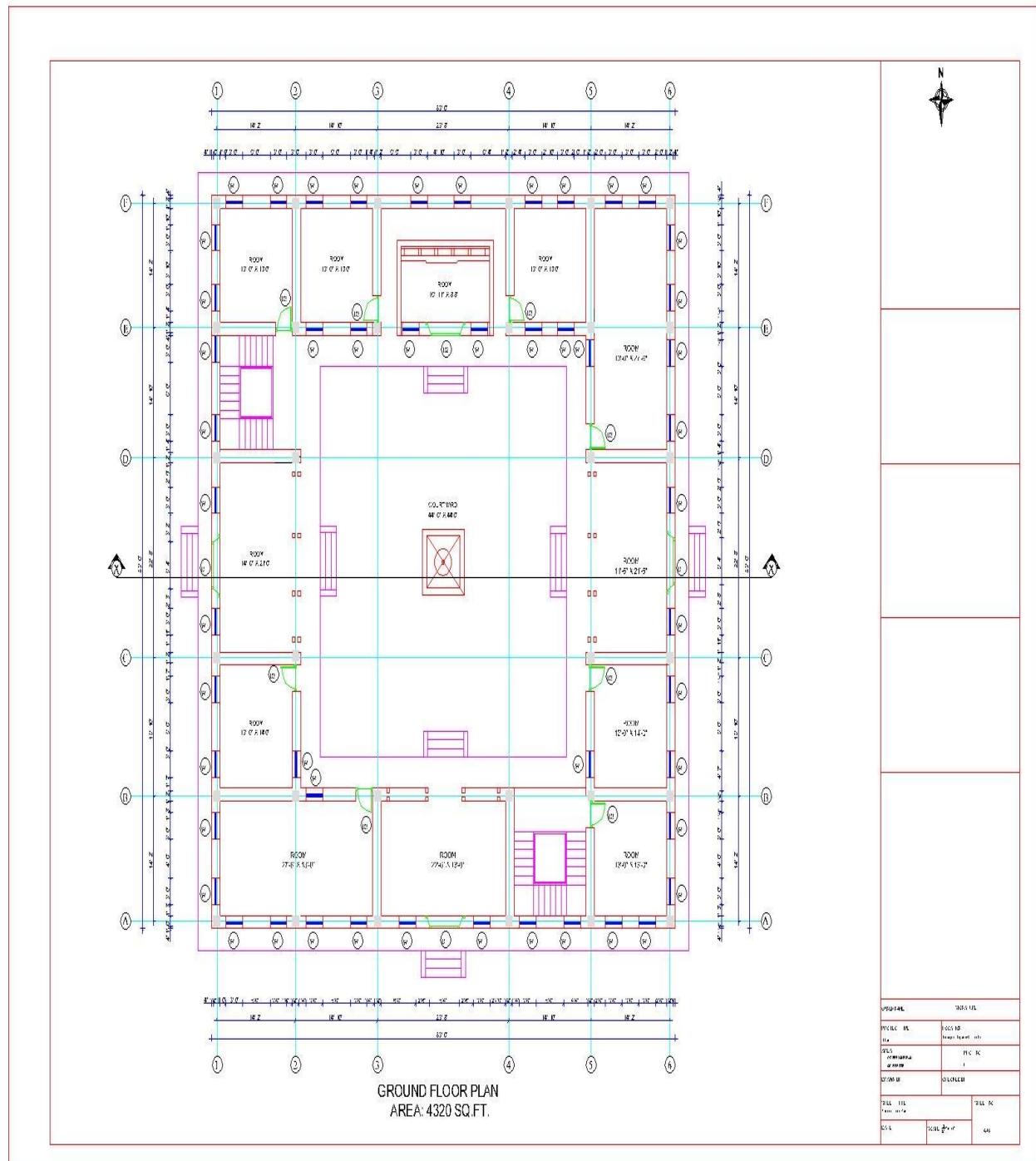


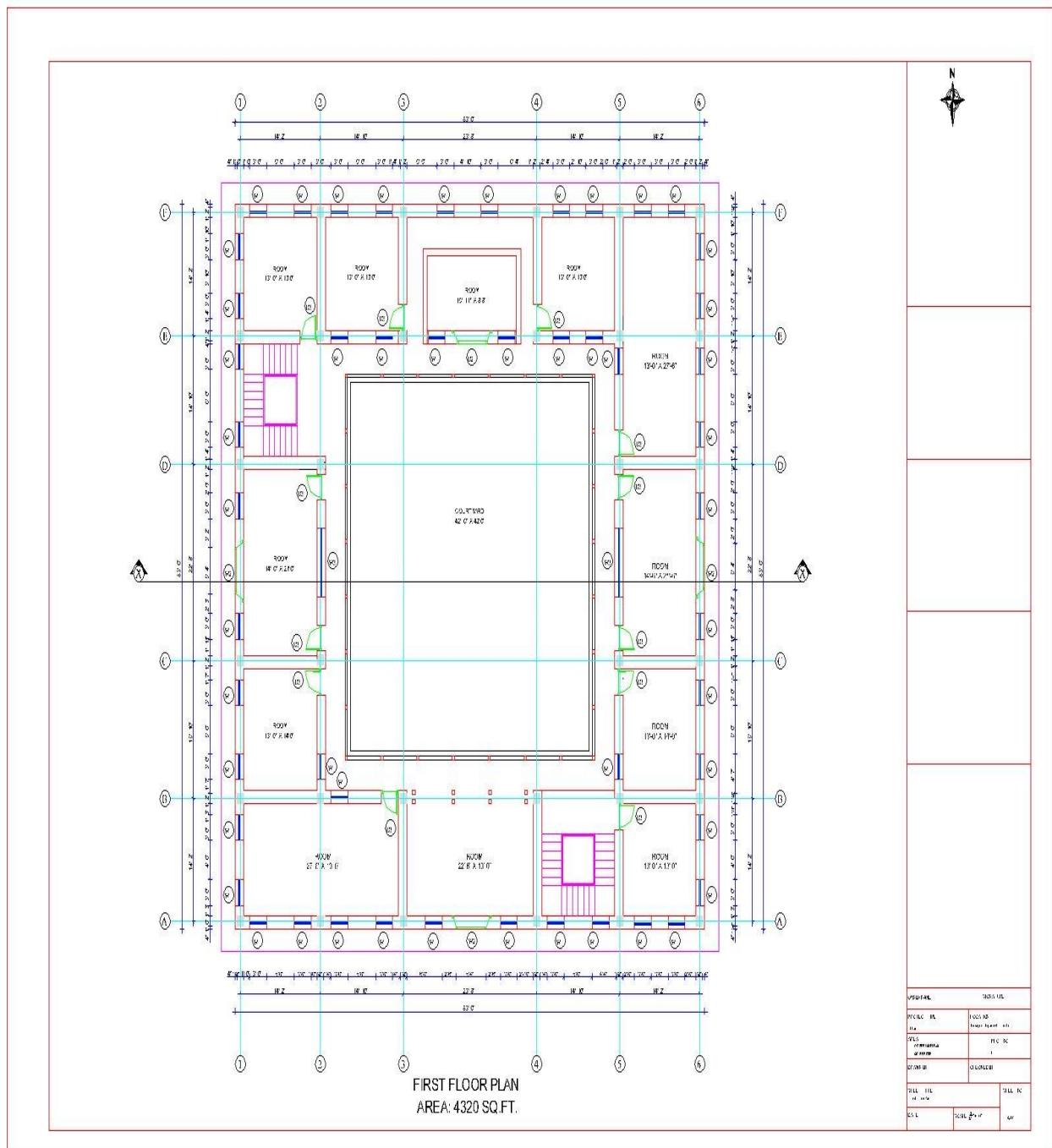
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SECTION C-C	SECTION D-D
SECTION E-E	SECTION F-F
SECTION G-G	SECTION H-H



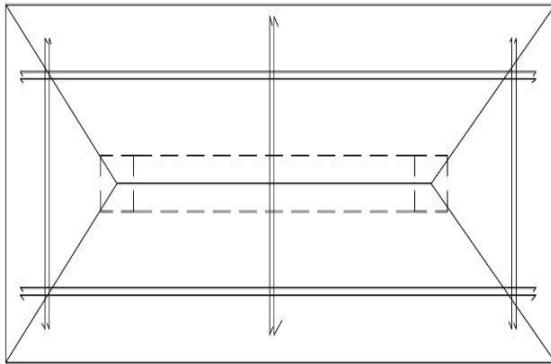
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100	100	100	100
100	100	100	100
TOTAL VIL			TOTAL VIL
100	100	100	100
TILL VIL		TILL VIL	
100	100	100	100
100	100	100	100
TOTAL VIL		TOTAL VIL	
100	100	100	100

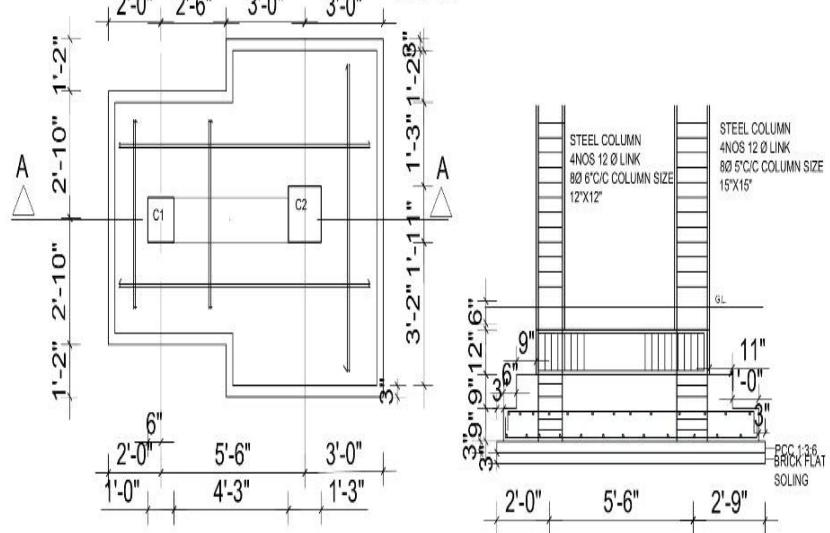




### *Annex 3: first Phase Engineering Design/Map*

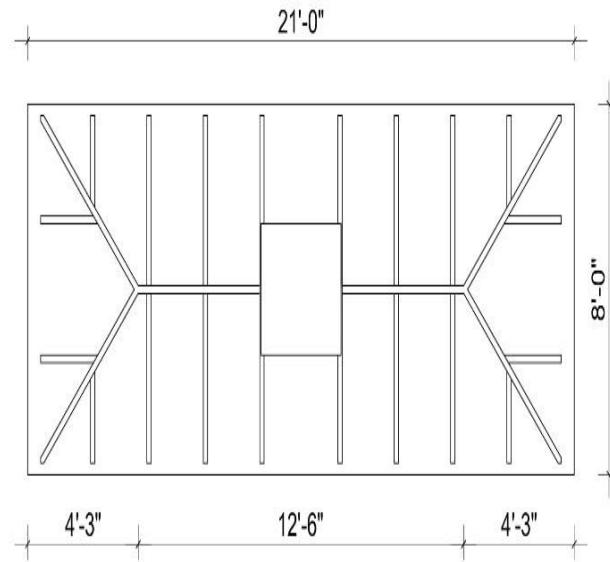


SLAB

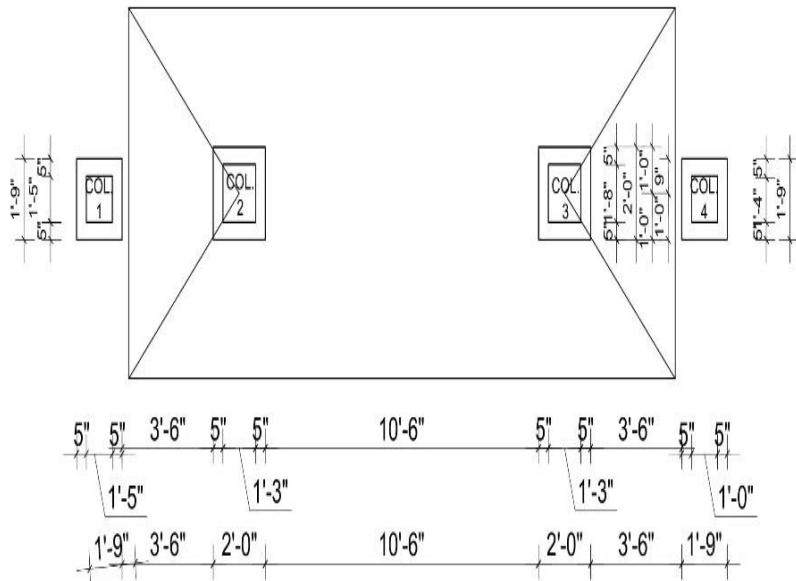


## FOUNDATION FOOTING PLAN

## SECTION AT A-A'

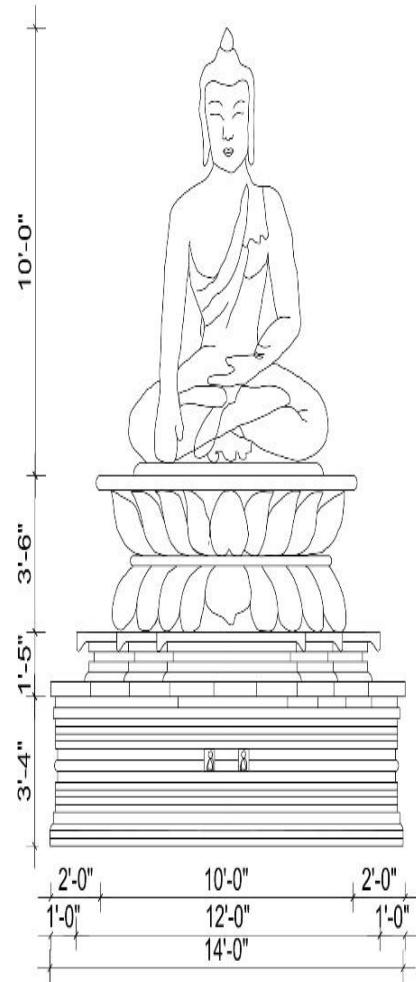


ROOF PLAN AT GATE



GATE PLAN

DRAWING NO.	SCALE
1/2	1/2
1/2	1/2
1/2	1/2
1/2	1/2



STATUE OF BUDDHA

Dimensions	Comments
10'-0"	Height of the statue
1'-5"	Height of the lotus base
3'-4"	Width of the rectangular platform
1'-4"	Width of the stepped base
1'-0"	Width of the left side of the stepped base
10'-0"	Width of the middle section of the stepped base
1'-0"	Width of the right side of the stepped base
2'-0"	Width of the left side of the rectangular platform
12'-0"	Width of the middle section of the rectangular platform
2'-0"	Width of the right side of the rectangular platform

Annex-4 First Phase Budget estimate

**DAKSHIN BARABI BRICKS INDUSTRIES PVT. LTD.**  
**THIMI,DHADHIKOT**  
**PROJECT : MANGAL NALANDA BUDDHA VIHARA**  
**AT RUDRAPUR ,RUPANDEHI(ENTRANCE GATE)**  
**CLIENT: NEPAL MAGAR BOUDHA SOCIETY**

S.NO	DESCRIPTION OF WORK'S	UNIT	QUANTITY	RATE	AMOUNT
<b>A</b>	<b>CIVIL WORK'S</b>				
1	Earth work in excavation	CFT	410	20	8,200.00
2	Earth filling	CFT	136.66	30	4,099.80
3	Brick Flat Soling	SFT	130	105	13,650.00
4	PCC 1:3:6	CFT	35	325	11,375.00
5	RCC 1:1:5:3	CFT	390	485	189,150.00
6	Cement plaster outside 1:6	SFT	195	135	26,325.00
7	Cement plaster inside	SFT	195	50	9,750.00
8	Steel	kg	1050	140	147,000.00
9	Framework	SFT	510	95	48,450.00
	<b>Total</b>				<b>457,999.80</b>
<b>B</b>	<b>NEPALI DECORATIVE BRICK WORK'S</b>				-
1	Kasimo	NOS	85	250	21,250.00
	Kasimo Kuna	NOS	22	44	968.00
2	2" Phylo	NOS	85	250	21,250.00
	2" Phylo kuna	NOS	22	44	968.00
3	Twa Phylo	NOS	80	250	20,000.00
	Twa Phylo Kuna	NOS	20	44	880.00
4	Sidha Palifo	NOS	140	250	35,000.00
	Sidha Palifo Kuna	NOS	54	44	2,376.00
5	Thulo Ribbon	NOS	60	250	15,000.00
	Thulo Ribbon Kuna	NOS	8	44	352.00
6	Kerafo	NOS	100	250	25,000.00
	Kerafo Kuna	NOS	26	44	1,144.00
7	Ga Tha Butta	NOS	20	250	5,000.00
	Ga Tha Butta Kuna	NOS	8	44	352.00
8	Sano Ribbon	NOS	40	250	10,000.00
	Sano Ribbon Kuna	NOS	16	44	704.00
9	Gol Nagol	NOS	16	250	4,000.00
	Gol Nagol Kuna	NOS	8	44	352.00
10	Thulo Fa Butta	NOS	12	250	3,000.00
	Thulo Fa Butta Kuna	NOS	8	44	352.00
11	2" Shingha	NOS	26	375	9,750.00
12	9" Gold Dachi Appa	NOS	30	660	19,800.00
13	3" Shingha ,garuda + astamangal	NOS	40	400	16,000.00
14	Dachhi Appa	SFT	490	660	323,400.00
	Dachhi Appa Kuna	SFT	350	42	14,700.00
	<b>Total</b>				<b>551,598.00</b>

<b>C COPPER METAL WORK'S</b>					
1	6" HT 22 guage eaves board	RFT	58	1100	63,800.00
2	6" HT 22 guage jhallar	RFT	58	1100	63,800.00
3	20 guage roaster	NOS	4	3000	12,000.00
4	20 guage chatur maharaj	NOS	4	3000	12,000.00
5	2.5" wind bell bronze	NOS	60	500	30,000.00
6	Bhangi + Gajur 3'HT	Set	1	80000	80,000.00
7	5"*5" Big Nagol 22 guage	RFT	20	2000	40,000.00
8	3"*3" Small Nagol 22 guage	RFT	80	1600	128,000.00
9	7"*7" Big Khwapa Bronze	NOS	4	1200	4,800.00
10	5"*5" Small Khwapa	NOS	20	1000	20,000.00
11	Side gate as per design	SFT	45	400	18,000.00
12	Main gate as per design	SFT	100	400	40,000.00
13	22 guage copper plain sheet	SFT	220	1100	242,000.00
<b>Total</b>					<b>754,400.00</b>
<b>D WOODEN WORK'S</b>					
1	Decorative Bilampu 6"*4"*4'6"	NOS	10	25000	250,000.00
2	Decorative Kusur 6"*4"*5'0'	NOS	4	26000	104,000.00
3	3"*3" Nagol Wooden Small	RFT	75	950	71,250.00
4	5"*5" Nagol Wooden Big	RFT	30	1300	39,000.00
<b>Total</b>					<b>464,250.00</b>
<b>E STONE WORK'S</b>					
	10"*16" HT Buddha	NOS	4	18000	72,000.00
<b>F Electricity Work</b>					
		LS	1	75000	75,000.00

<b>Taxable</b>	<b>2,375,247.80</b>
<b>VAT 13%</b>	<b>308,782.21</b>
<b>Total</b>	<b>2,684,030.01</b>

DAKSHIN BARAHI BRICKS INDUSTRIES PVT. LTD.

THIMI, DHADHIKOT

PROJECT : MANGAL NALANDA BUDDHA VIHARA

AT RUDRAPUR , RUPANDEHI (ENTRANCE GATE)

CLIENT: NEPAL MAGAR BOUDHA SOCIETY

Date: 2082.05.02

S.NO	DESCRIPTION OF WORK'S	UNIT	QUANTITY	RATE	AMOUNT
<b>STATUE OF BUDDHA</b>					
1	Earth work in excavation in foundation	CFT	380	20.00	7,600.00
2	Earthfilling trench	CFT	126.66	30.00	3,799.80
3	Brick Flat Solling	SFT	518	105.00	54,390.00
4	PCC 1:3:6	CFT	66.5	325.00	21,612.50
5	Local Brick Wall 1:6	CFT	360.75	500.00	180,375.00
6	Stone wall 1:6	CFT	385	300.00	115,500.00
7	RCC Nominal Steel	CFT	35	485.00	16,975.00
8	Nagol Butta	RFT	50	250.00	12,500.00
	Nagol Butta Kuna	NOS	4	44.00	176.00
9	Kasimo Butta	RFT	50'	250.00	12,500.00
	Kasimo Butta Kuna	NOS	4	44.00	176.00
10	Illa Butta	RFT	100'0	250.00	25,000.00
	Illa Butta Kuna	NOS	8	44.00	352.00
11	Naag Jiu	RFT	50'0	250.00	12,500.00
	Naag Tauko	NOS	2	600.00	1,200.00
	Naag Ghati	NOS	2	100.00	200.00
	Naag Kuna	NOS	4	44.00	176.00
12	4" THK Fa Loha	RFT	50	1,200.00	60,000.00
13	Dachhi Appa	SFT	110	660.00	72,600.00
	Dachhi Appa Kuna	NOS	50	42.00	2,100.00
14	Buddha statue base as for design set	set	1	1,000,000.00	1,000,000.00
<b>Total</b>					<b>1,599,732.30</b>

<b>Taxable</b>	<b>1,599,732.30</b>
<b>VAT 13%</b>	<b>207,965.20</b>
<b>Total</b>	<b>1,807,697.50</b>

### ***Schedule of Regular Programs***

*Under the regular program schedule, potential activities can be included in the annual plan and conducted as per a set timetable. The details of these activities are outlined in Annex 5.*

<b>S.N</b>	<b>Description of Program</b>	<b>Time</b>
1.	<p><b>Educational Program:</b></p> <p>1.Pariyatti education (for monks and nuns).</p> <p>2. Study classes on Buddhist philosophy and</p> <p>3.Theravāda tradition.</p> <p>4.Scholarship programs to support poor and talented students.</p> <p>5.Dharma education/awareness classes for children and youth.</p>	(Weekly, Monthly, or Quarterly)
2.	<p><b>Social Program:</b></p> <p>1.Blood donation and health camps.</p> <p>2.Tree plantation and environmental protection programs.</p> <p>3.Disaster relief programs (assistance during earthquakes, floods, fires, etc.).</p> <p>4.Service and support for the elderly, helpless, and orphans.</p>	(At least twice a year)
3.	<p><b>Cultural Program:</b></p> <p>1.Workshops/seminars for preservation of language and culture.</p> <p>2.Museum visits and exhibition programs.</p> <p>3.Magar cultural festival.</p>	(Weekly, Monthly, or Quarterly)
4.	<p><b>Religious Program:</b></p> <p>1.Dhamma sermons by monks, nuns, and invited speakers.</p> <p>2.Regular organization of meditation camps.</p> <p>3.Worship and prayer programs on every full moon day, new moon day, and special occasions.</p> <p>4.Ancestral or family worship according to traditional Buddhist Magar customs.</p> <p>5.Grand celebration of Annual Buddha Jayanti(Buddha's Birthday).</p>	(Weekly, Monthly, or Quarterly) (10-day, 7-day, or short meditation camps)

